



Community & Children's Services Committee

Date: FRIDAY, 18 NOVEMBER 2016

Time: 11.30 am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Dhruv Patel (Chairman)	Brian Mooney
Gareth Moore (Deputy Chairman)	Deputy Alastair Moss
Randall Anderson	Barbara Newman
Deputy John Barker	Deputy Joyce Nash
Keith Bottomley	Emma Price
Revd Dr William Campbell-Taylor	Delis Regis
Deputy Billy Dove	Deputy Elizabeth Rogula
Emma Edhem	Virginia Rounding
John Fletcher	Mark Wheatley
Deputy Bill Fraser	Angela Starling
Marianne Fredericks	Deputy Robert Merrett
Alderman David Graves	Philip Woodhouse
Ann Holmes	James de Sausmarez
Deputy Henry Jones	Alderman Robert Howard
Alderman Sir Paul Judge	Alex Bain-Stewart
Professor John Lumley	Chris Punter
Deputy Catherine McGuinness	

Co-opted Members: Laura Jørgensen

Enquiries: Natasha Dogra tel. no.: 020 7332 1434
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee

N.B. Part of this meeting may be the subject of audio visual recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous Committee meeting.

For Decision
(Pages 1 - 6)
4. **THE CITY & HACKNEY SAFEGUARDING ADULTS BOARD'S ANNUAL REPORT FOR 2015/16**
Presented by Dr Adi Cooper, Independent Chair of the CHSAB and Paul Griffiths, CHSAB Manager.

The full report has been sent via email to Members and can also be found at this link:
<http://hackney.gov.uk/media/7875/City-and-Hackney-Safeguarding-Adults-Board-annual-report-2015-16/pdf/CHASB-annual-report-2015-16>

For Information
(Pages 7 - 14)
5. **HOMELESSNESS REDUCTION BILL**
Report of the Remembrancer.

For Information
(Pages 15 - 18)
6. **COMMUNITY AND CHILDREN'S SERVICES BUSINESS PLAN: QUARTER 2 UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 19 - 54)
7. **APPRENTICES UPDATE**
Report of the Director of Community and Children's Services.

For Decision
(Pages 55 - 58)
8. **PROPOSALS AROUND THE INTEGRATION OF HEALTH AND SOCIAL CARE**
Report of the Director of Community and Children's Services.

For Decision
(Pages 59 - 68)

9. **PRESSURES ON TEMPORARY ACCOMMODATION BUDGET AND RESOURCES**
Report of the Director of Community and Children's Services.

For Information
(Pages 69 - 74)

10. **ADULT SOCIAL CARE PRESSURES - POLICY CONTEXT**
Report of the Director of Community and Children's Services.

For Information
(Pages 75 - 86)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

For Decision
(Pages 87 - 90)

15. **ISLINGTON ARTS FACTORY ISSUES REPORT**

Report of the Director of Community and Children's Services.

For Decision
(Pages 91 - 100)

16. **PROVISION OF ADDITIONAL SOCIAL HOUSING AT ISLEDEN HOUSE, LONDON N1 8PP - GATEWAY 3/4 (OUTLINE OPTIONS APPRAISAL)**

Report of the Director of Community and Children's Services.

For Decision
(Pages 101 - 112)

17. **AVONDALE SQUARE ESTATE, GEORGE ELLISON AND ERIC WILKINS HOUSES - ROOFS AND WINDOWS**

Report of the Director of Community and Children's Services.

For Decision
(Pages 113 - 144)

18. **PROVISION OF ADDITIONAL PRIMARY SCHOOL PLACES AND SOCIAL HOUSING ON THE FORMER RICHARD CLOUDESLEY SCHOOL SITE, GOLDEN LANE, EC1**
Report of the Director of Community and Children's Services.

For Decision
(Pages 145 - 180)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**